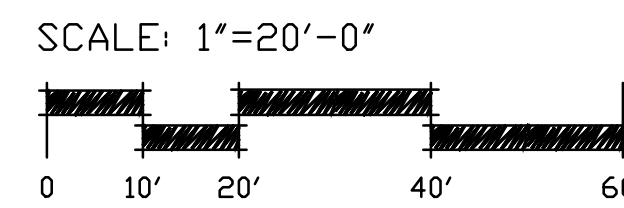
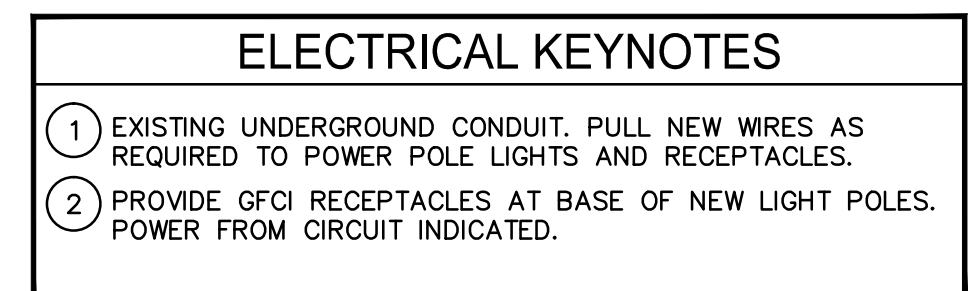
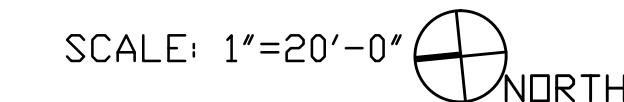





## PERMIT NOTE

1. ALL PULLBOXES, CONDUITS, PANELS AND LIGHTING CONTROLS ARE REQUIRED TO REMAIN AND HAVE BEEN INSTALLED AS PER APPROVED PERMITS IN PHASE 1.

PHASE 1 PERMITS:

- CITY #17-167161
- FDOT #2016-C-496-0020-93060
- DEP #PB-1209



	<h1 style="margin: 0;">CITY of DELRAY BEACH</h1> <h2 style="margin: 0;">ENVIRONMENTAL SERVICES DEPARTMENT</h2> <p style="margin: 0;">434 SOUTH SWINTON AVENUE, DELRAY BEACH, FLORIDA 33444</p> <p style="margin: 0;">Phone: (561) 243-7322 Fax: (561) 243-7060 <a href="http://www.mydelraybeach.com">www.mydelraybeach.com</a></p>	<p><b>LANDSCAPE ARCHITECT</b>  EDSA, INC.  1512 E. BROWARD BOULEVARD  SUITE 110  FORT LAUDERDALE, FLORIDA 33301</p> <p><b>CIVIL ENGINEER</b>  FLYNN ENGINEERING  241 COMMERCIAL BOULEVARD  LAUDERDALE-SE-15TH-SEA, FLORIDA 33308</p>	<p><b>ENVIRONMENTAL ENGINEER</b>  OCEAN CONSULTING  340 AMERICA AVENUE  SUITE 8  CORAL GABLES, FLORIDA 33134</p> <p><b>MECHANICAL, ELECTRICAL, AND PLUMBING</b>  CREDO CONSULTING ENGINEERS  800 E. BROWARD BOULEVARD  SUITE 801  FORT LAUDERDALE, FLORIDA 33301</p>	<p><b>SURVEY</b>  AVIRON &amp; ASSOCIATES  90 SW 2ND AND AVENUE  SUITE 102  ROCKATON, FLORIDA 33432</p>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">DESIGNED BY</td> <td style="width: 20%;">MG</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td>DRAWN BY</td> <td>NG,OL</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY</td> <td>MG</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DATE</td> <td>JANUARY 2019</td> <td>REV</td> <td>DATE</td> <td>DESCRIPTION</td> <td>BY</td> </tr> </table>	DESIGNED BY	MG					DRAWN BY	NG,OL					CHECKED BY	MG																													DATE	JANUARY 2019	REV	DATE	DESCRIPTION	BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;"> <b>BEACH MASTER PLAN - PH 2</b>  ISSUED FOR BID </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <b>PHASE 2 - ISSUED FOR BID</b>  <b>ELECTRICAL PLANS (PARTIAL 4 OF 7)</b> </td> </tr> </table>	<b>BEACH MASTER PLAN - PH 2</b> ISSUED FOR BID		<b>PHASE 2 - ISSUED FOR BID</b> <b>ELECTRICAL PLANS (PARTIAL 4 OF 7)</b>			<p>PROJECT NO. <b>15-008 (2)</b></p> <p>SHEET NO. <b>E-104</b></p> <p>FILE ID.</p>
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